



CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE
(Please Print or Type)C-2
Rev. 10/07

08 OCT 28 PM 5:04

Section I

Name of Candidate or Political Committee and Chairperson FREE ENTER PRIZE PAC LARRY KNAPP		Office Sought (if candidate) STATE OF IDAHO	District (if any)
Mailing Address 202 N. 9TH ST STE 301	City and Zip BOISE ID	Home Phone	Work Phone 208-385-9335
Name of Political Treasurer SUE FROSHIESAR			
Mailing Address 202 N. 9TH ST STE 301	City and Zip BOISE 83702	Home Phone	Work Phone 208-385-9335

Change of address for: Candidate or Political Committee ☐ Political Treasurer ☐

Section II

TYPE OF REPORT

This filing is an: ☒ Original ☐ Amendment

This report is for the period from ____/____/____ through ____/____/____.

- ☐ 7 Day Pre-Primary Report
 ☐ 30 Day Post-Primary Report
 ☐ October 10 Pre-General Report
- ☒ 7 Day Pro-General Report
 ☐ 30 Day Post-General Report
 ☐ Annual Report
- ☐ Semi-Annual Report (Statewide Candidates Only)

Is this a Termination Report: ☐ Yes ☐ No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report.
Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

☐ I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Calendar Year*	\$ XXXXXX	\$ _____
Line 2: Enter Beginning Cash Balance**	\$ 175.68	\$ XXXXXX
Line 3: Total Contributions (Enter amount from line 5, page 2)	\$ 4350 -	\$ 21,100
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 4525.68	\$ 21,760.32
Line 5: Total Expenditures (Enter amount from line 11, page 2)	\$ - 0 -	\$ 17,174.32
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)	\$ 4525.68	\$ 4,525.68
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)	\$ - 0 -	

*This same figure should be entered on line 1 of all reports filed this calendar year.

**This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

Return This Report To:
Ben Ysursa
Secretary of State
PO Box 83720
Boise ID 83720-0080
Phone: (208) 334-2852
Fax: (208) 334-2282

I, Sue Froshiesar, hereby certify that the information in this
report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Sue Froshiesar
Signature of Political Treasurer

DETAILED SUMMARY

Name of Candidate or Committee: FREE ENTERPRISE PAC

			Total This Period
Contributions			
①	Unitemized Contributions (\$50 and less)	# of Contributors <u>25</u>	+ \$ <u>900.00</u>
②	Itemized Contributions (Total of all Schedule A sheets)		+ \$ <u>3,450 -</u>
③	In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)		+ \$ <u>-</u>
④	Loans (Total of all New Loan amounts from Schedule D sheets)		+ \$ <u>-</u>
⑤	Total Contributions (Transfer this figure to page 1, Section IV, Line 3)		= \$ <u>4,350.00</u>

Expenditures			
⑥	Unitemized Expenditures (\$25 and less)	# of Expenditures _____	+ \$ <u>-</u>
⑦	Itemized Expenditures (Total of all Schedule B sheets)		+ \$ <u>0</u>
⑧	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)		+ \$ <u>-</u>
⑨	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)		+ \$ <u>-</u>
⑩	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)		+ \$ <u>-</u>
⑪	Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)		= \$ <u>0</u>

Loans, Credit Cards and Debt			
⑫	Outstanding Balance from previous reporting period		+ \$ <u>0</u>
⑬	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)		+ \$ <u>-</u>
⑭	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)		+ \$ <u>-</u>
⑮	Subtotal		= \$ <u>-</u>
⑯	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)		- \$ <u>-</u>
⑰	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)		- \$ <u>-</u>
⑱	Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)		= \$ <u>0</u>

Pledged Contributions			
⑲	Unitemized Pledged Contributions (\$50 and less)	# of Pledges _____	+ \$ <u>-</u>
⑳	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)		+ \$ <u>0</u>
㉑	Total Pledged Contributions this period		= \$ <u>-</u>

SCHEDULE A
ITEMIZED CONTRIBUTIONS
 of more than Fifty Dollars (\$50.00) this period

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1	1

Name of Candidate or Committee: <u>FACE ENTERPRISE PAC</u>		
Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
<u>10/11/08</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	1. W. Allan 5158 S Surprise Way #204 Boise ID 83716	\$ <u>2,000</u> \$ <u>2,000</u> Calendar Year-To-Date
<u>10/9/08</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	2. M. Clements 7326 Rim Road Nampa ID 83686	\$ <u>100</u> \$ <u>100</u> Calendar Year-To-Date
<u>10/16/08</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	3. J Harris 5656 W Beachfront Ln Boise ID 83703	\$ <u>100</u> \$ <u>100</u> Calendar Year-To-Date
<u>10/17/08</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	4. D Brandt 203 11th Ave S. Nampa ID 83651	\$ <u>50</u> \$ <u>50</u> Calendar Year-To-Date
<u>10/19/08</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	5. R Smeed 1617 S Idaho Ave Caldwell ID 83605	\$ <u>500</u> \$ <u>500</u> Calendar Year-To-Date
<u>10/13/08</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	6. V. L. Goltry 11512 W. Puritan Dr Boise ID 83709	\$ <u>500</u> \$ <u>500</u> Calendar Year-To-Date
<u>10/10/08</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	7. R Bauer 3790 Gramercy Ln Garden City ID 83703	\$ <u>100</u> \$ <u>100</u> Calendar Year-To-Date
<u>10/11/08</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	8. R Barclay 1749 Wood Bridge Ln Boise, ID 83706	\$ <u>100</u> \$ <u>100</u> Calendar Year-To-Date
<u> / / </u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	9.	\$ <u> </u> \$ <u> </u> Calendar Year-To-Date
<u> / / </u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	10.	\$ <u> </u> \$ <u> </u> Calendar Year-To-Date
Total This Page:		\$ <u>3,450 -</u>

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

SCHEDULE B **ITEMIZED EXPENDITURES**

Twenty-Five Dollars (\$25.00) or more this period

Page 1 of 1

Name of Candidate or Committee:

FACE ENTERPRISE PAC.

Purpose Codes

- | | |
|--|---|
| A All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | N Newspaper & Other Periodical Advertising |
| B Broadcast Advertising (Radio, TV & Internet) | O Other Advertising (Yard Signs, Buttons, etc.) |
| C Contributions to Candidates & PAC's | P Postage |
| D Donations & Gifts | S Surveys & Polls |
| E Event Expenses | T Tickets (Events) |
| F Food & Refreshments | U Utilities |
| G General Operational Expenses | W Wages, Salaries, Benefits & Bonuses |
| L Literature, Brochures, Printing | Y Petition Circulators |
| M Management Services | Z Preparation & Production of Advertising |

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
1.			\$
2.			\$
3.			\$
4.			\$
5.			\$
6.			\$
7.			\$
8.			\$
9.			\$
10.			\$
Total This Page:			\$ 10 -

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.